NOTTINGHAM ZONING BOARD OF ADJUSTMENT April 19, 2016

- 1 Members Present: Mike Russo, Chair; Bonnie Winona-MacKinnon, Vice- Chair; Peter
- White, Terry Bonser; Kevin Bassett, Alternate
- 3 **Members Absent:** Teresa Bascom
- 4 Others Present: JoAnna Arendarczyk, Land Use Clerk; Nancy & Patrick Reagen,
- 5 Applicants; Steve Ross, Abutter
- 6 **Call to order:** 7:00pm
- 7 Alternate Seated and Voting: Kevin Bassett for Teresa Bascom
- **8 Public Meeting:**
- Appoint Peter White as full Board Member for 2016-2017
- 10 Motion made by: Ms. Winona-MacKinnon to appoint Peter White as a full Board
- 11 member for the 2016-2017 term.
- 12 **Seconded by:** Mr. Bassett
- 13 **Vote:** 3-0-0 motion passed
- 14 Ms. Winona-MacKinnon swore Mr. White in and filled out the necessary form needed.
- 15 Mr. Bonser arrived at 7:01pm
- 16 **Public Hearing Cases**
- 17 **Public Hearing Opened:** 7:01pm
- 18 Case 16-005-VA- Application from Patrick & Nancy Reagen requesting a Variance from
- 19 Article II Section F3(c) of the Zoning Ordinance to allow less than the required 300' of
- 20 frontage on a Town or State maintained right-of-way. The Property is identified as Tax
- 21 Map 61 Lot 18 Sub Lot 4 and is located at 4 Shadow Lane Nottingham, NH 03290.
- Nancy and Patrick Regan presented their plan. Nancy stated the reason for the request is
- 23 to allow them to be the caretakers of Nancy's parents. They will be building an
- "addition" that will be connected to the main home by a deck therefore this puts the
- 25 "addition" (or duplex) into the multi- family dwelling category. Patrick added that they
- 26 have 42 acres and that the abutters cannot see the home.
- 27 **Public discussion:** Mr. Steve Ross, an abutter, came to show his support of the plan.
- 28 The Land Use Clerk stated that she received one phone call from an abutter who is also in
- support of the plan.
- 30 **Motion made by:** Mr. Chairman to accept Case 16-005-VA as written.
- 31 **Seconded by:** Ms. Winona-MacKinnon
- 32 Vote: 4-0-1 Motion Passed
- 33 The applicants were informed of the 30-day appeal period.
- 34 **Public Hearing Closed:** 7:14pm
- 35 Minutes
- 36 April 5th
- 37 **Motion made by:** Mr. Russo to accept the minutes as corrected.
- 38 **Seconded by:** Mr. White
- 39 **Vote:** 4-0-1- (Mr. Bassett was absent from the January 5th meeting) **Motion Passed**
- 40 By Laws
- 41 **Motion made by:** Ms. Winona-MacKinnon to Change "clerk shall be elected" to "may
- 42 be elected".
- 43 **Seconded by:** Mr. White
- 44 **Vote:** 5-0-0 **Motion Passed**

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45 Other Business

- 46 OEP Annual Spring Conference is June 4th. If anyone is interested, contact the Land Use
- 47 Clerk.
- 48 **Adjournment**
- 49 **Motion made by:** Mr. Chairman to adjourn
- Seconded by: Mr. WhiteVote: 5-0-0 Motion Passed
- 52 **Adjourn at:** 7:19 pm
- Respectfully Submitted, JoAnna Arendarczyk; Land Use Clerk

